

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MARY MATHA ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	930657
3	SCHOOL CODE (IF APPLICABLE)	75602
4	COMPLETE ADDRESS WITH PIN CODE	PILATHARA PO MANDUR VIA KANNUR DISTT KERALA, KANNUR , KERALA - 670501
5	PRINCIPAL NAME	SHEEBA JOSEPH
6	PRINCIPAL QUALIFICATION	MA, BEd,MPHIL
7	SCHOOL EMAIL ID	marrymathaschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9846690386

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/Affiliation%20order.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/Affiliation%20order.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/Certificate%20of%20Reg.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/Certificate%20of%20Reg.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/NOC.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/Recognition%20Fee%20Challan.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/Recognition%20Fee%20Challan.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/Building%20Safety%2023-24.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/Building%20Safety%2023-24.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/Fire%20and%20Safety%20%2023-24.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/Fire%20and%20Safety%20%2023-24.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/Self%20Declaration.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/Self%20Declaration.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/Sanitary%20%2023-24.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/Sanitary%20%2023-24.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

## ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/Fee%20Structure.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/Diary.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/Diary.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/SMC.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/PTA.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.marymathapilathara.edu.in/admin/mandatory/Result.pdf">https://www.marymathapilathara.edu.in/admin/mandatory/Result.pdf</a>

## D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHEEBA JOSEPH
2	TOTAL NO. OF TEACHERS	28
	PGT	0
	TGT	9
	PRT	19
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	SAYANA SATHEESH, Diploma in Special Education in Mental Retardation
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sr LISMARIYA

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	41	41	100	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E : SCHOOL INFRASTRUCTURE:

SL	INFORMATION	DETAILS

NO.		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18494
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 39
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 59
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/_0WstH4OwJc">https://youtu.be/_0WstH4OwJc</a>